



**Society for the Advancement of Library and Information Science
(SALIS)**

32G, 2nd Main Road, Sabari Nagar Extension, Mugalivakkam, Chennai – 600 125.
Tel: 044-2252 2448 E-mail: salislib.info@gmail.com Web: www.salis.in

**SALIS - National Best Library Extension Services Award
For the year:**

Application Form

(Give full details for each category and attach support documents wherever necessary for verification. Application without full details will be rejected)

1. Personal Data

- Name : Mr. / Ms./Dr. _____
- Date of Birth : _____ Age: _____
- Contact Address : _____
- E-mail : _____ Tel (Off): _____ Res: _____
- Years of Experience: _____

2. Qualification(s)

- Educational
- Professional
- Any other

3. Employment Details (Start with Current)

Designation	Organisation	Pay	Period		Nature of Duties	Major achievements
			From	To		

4. Innovative Service(s) introduced(give details)

Service / Methods / Scheme

- a.
- b.
- c.

5. Publications (Give full details)

Books and in journals :

6. Paper Presentation in Seminars/Conferences:

- Papers presented in International Conferences / Seminars :
- Papers presented in National Conferences / Seminars :

7. Conference / Seminars / Courses Attended (Give details)

- i). International
- ii). National

8. Conference / Seminar s / Courses organized / conducted (Give details)

9. Invited Lectures delivered (in conferences / seminars / courses) (Give details)

10. Professional Activities – in the capacity of (Give name of the professional body, period and position)

- Member of Professional bodies
- Office-bearer of Professional body

11. Any other achievements:

12. Community/Extension Services rendered by you (please attach evidence in detail)

13. Please give your self-assessment as to why you may be selected for this award (100 words)

14. Enclose two References (along with details of name, designation, complete address, E-mail and Telephone Number of the referees) who are holding the responsible positions. Among them, one should be the head of the institution/head of the department of the organization where the applicant is working.

15. Any other details to be considered

Declaration: *Information given above are correct and true to the best of my knowledge.*

Date:

Signature of the Applicant

Place:

Recommendation:

1. I hereby recommend Mr./Ms./Dr. _____ for the above award.

1. Name
2. Designation
3. Institution
4. Address
5. Email
6. Contact .No.

Date

Signature

2. I hereby recommend Mr./Ms./Dr. _____ for the above award.

1. Name
2. Designation
3. Institution
4. Address
5. Email
6. Contact No.

Date

Signature

About the Award: *SALIS has instituted this national award sponsored by Namathu Bharatham Trust ', Athani, Erode Dist, Tamil Nadu. The aim of the award is to encourage library professionals who contribute more to the society/community*

Eligibility Criteria:

1. Applicant/Nominee should be a citizen of India and his/her conduct must be good.
2. The applicant should be a working library professional who holds at least Bachelors degree in library science or its equivalent.
3. The applicant
4. Interested professionals should apply in the prescribed application form only
5. Nomination can be self or by a responsible library professional
6. Give full details for each category and attach support documents for verification.
7. Enclose separate sheets wherever necessary to give details
8. Applications without full details and support documents will be rejected
9. The application form can be obtained from the SALIS office or downloaded from the SALIS website – <http://www.autolib-india.net/salis>
10. Filled application should reach the office within 3 weeks after the announcement of the Award
11. The decision of the committee constituted by SALIS to select the candidate for the award is final.
12. Award Committee has the right to post-pone or cancel the award for any unavoidable reason.
13. All correspondence should be addressed to the 'Convener, SALIS Award Committee, SALIS, 32G, 2nd Main Road, Sabari Nagar Extension, Mugalivakkam, Chennai – 600 125. Any enquires about the award may be sent to the **Convener** at **salislib.info@gmail.com**